



818.884.5034

**GIGANTIC
MEMBERSHIP
DRIVE!**
SEE DETAILS BELOW



NORCAL VS SOCAL

November 11 - 13, 2016

Bay Club Canoga Park

22235 SHERMAN WAY • CANOGA PARK, CA 91303

2016 CA/NV STATE DOUBLES CHAMPIONSHIPS & FUNDRAISING EVENT

Funds go to support Jr/Collegiate Programs & Event promotion

Entry Deadline November 7th - 9pm



www.CaliforniaNevadaRacquetball.org

Name _____
Address _____
City _____ Zip _____
Phone (day) _____ (evening) _____
(Cell) _____ Date of Birth _____
Email _____
Club Affiliate _____
Partner Name/Div _____ Partner Name/Div _____
Partner Name/Div _____

NOTE: players must complete and pay for their entry before being placed in the draw.

WAIVER: hereby, for myself, my family, my heirs, executors and administrators, waive and release any and all rights and claims that I may have against the CNRA/USAR, HOST FACILITY or their respective agents for any and all injuries.

Participant Signature and Date (Parent/Guardian if entrant is under 18)

**SHIRT SIZE: Circle One S M L XL XXL

CREDIT CARD Signature _____

MC/Visa _____ Exp. _____

on back _____ Name on Card _____

Billing Address _____

Make Checks Payable to:

CNRA - 8317 Divernon Ave, Las Vegas, NV 89149

Fees & Payments

Current USA Racquetball Membership required.

(Apply online at USRA.org/bring receipt)

Add \$50 1yr or \$20 Limited Event Membership (LEM) USRA membership)

Entry Fees: 1st DIVISION \$45.00 - 2nd / 3rd \$30.00

Processing fee non-R2 entries \$3.50. Late fee (if accepted) \$10.00.

Donation (specify general fund or Junior Development) _____

Total: _____

Entry Fees:

1st DIVISION \$45.00

2nd / 3rd \$30.00

**USA Racquetball
Membership Drive!!!**

Anyone who has not been a USA Racquetball member before, the CNRA will pay for their 1 year membership for them.

**POOL PLAY WITH
PLAYOFFS OR ROUND
ROBIN FOR ALL**

DIVISIONS:

FRIDAY EVENING DIVISIONS

Women's B _____

Mens Combined 75+ _____

SATURDAY DIVISIONS

Morning: Men's B _____

Afternoon: Men's Open/Elite _____

Evening: Women's Elite/A _____

SUNDAY DIVISIONS

Morning: Men's A _____

Afternoon: Mixed Open/Elite _____

California/Nevada State Doubles Championships
Bay Club Canoga Park
22235 SHERMAN WAY • CANOGA PARK, CA 91303
November 11 - 13, 2016

DEADLINE: Monday, November 7th- 9pm

STARTING TIMES: Thursday, November 10th after 12 p.m. Posted on R2 Website. **Questions? – call 209-817-9984**

REGISTRATION: Begins Friday, November 11th @ 3:30 pm

PLAY BEGINS: Friday, November 11th @ 4 pm

Check-in for matches is **½ hour before** scheduled match time. **The “15 minute” forfeiture rule will be enforced.**

MEMBERSHIP: USAR Membership Required. USAR Membership Required. USAR/CNRA Sanctioned event. USAR Official Rules will govern competition. This includes the mandatory use of eyewear tested to ASTM F 803 or CSA impact standards.

RESIDENCY: You must be a California or Nevada Resident to participate.

TOURNAMENT DIRECTORS: CNRA State Board • 209-817-9984 nick@playrb.org

CLASSIFICATION OF PLAYERS: The CNRA Board of Directors reserves the right to reclassify teams to an appropriate division.

REFEREES: Losing TEAMS MUST be available to ref in the playoffs.

NORCAL vs. SOCAL:

Perpetual Trophy to the winning region with players from that region earning 1 point for participation, 3 points for winning a division and 1 point for placing as runner up. Total points of all the divisions offered at state singles or doubles determines winning region for that event. (SoCal is considered anyone south of Bakersfield/Ridgecrest/San Luis Obispo line in state)

PRIZES & AWARDS: 1st place winners will receive quality awards.

SHIRTS: All players to receive tournament shirt

MEALS: Excellent meal will be served on Friday, Saturday & Sunday

TOWEL/LOCKERS: Bring your own TOWELS/locks.

CHILDCARE: No childcare available, please mind your children as Primetime/CNRA are not responsible for their security. ***All minors must have adult supervision at all times.***

CNRA APPROVED BALL: Penn Green